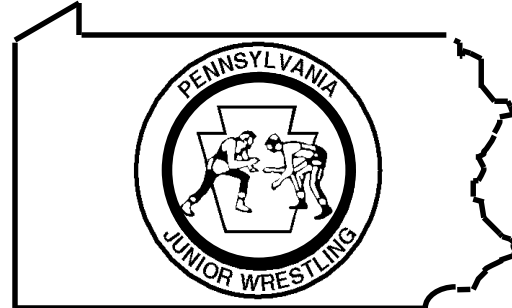


**AREA IX**

**SOUTH CENTRAL PA**



**2010 PA JUNIOR WRESTLING CHAMPIONSHIP SERIES  
SECTION 2 – HEMPFIELD HIGH SCHOOL**

**DATE: Sunday, February 21, 2010** Wrestling starts at **9:00 AM**

**Site: Hempfield High School – 200 Stanley Ave., Landisville, Pa 17538**

**Weigh-Ins: Sunday, February 21 Time: 7:30 to 8:30 AM**

**On line Registration at: <http://wrestlereg.com>**

Deadline for online registration is February 18<sup>th</sup> and will close at 9:00 PM

**OR**

**Mail Entry To: Tournament Director, Tina Loose, 1048 Signal Hill Lane, Lancaster, Pa 17601**

Contact Tina Loose for questions only: 717-898-2287 or E-mail to [tloose912@comcast.net](mailto:tloose912@comcast.net)

**Deadline for mailing entries:** Postmarked by Wednesday, February 17<sup>th</sup> & Received by Thursday, February 18<sup>th</sup>

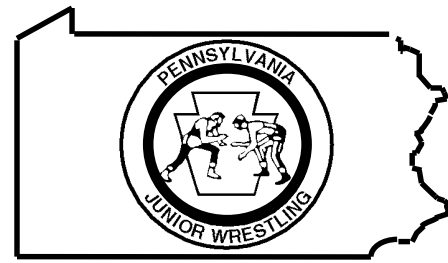
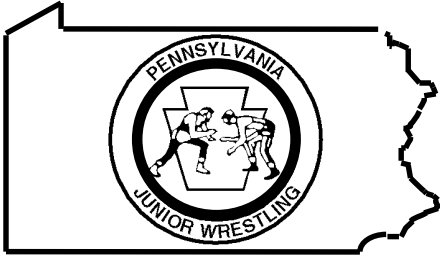
**Entry Fee: \$18.00 – Checks payable to Black Night Mat Club**

**Payment must be received by February 18<sup>th</sup>**

**RULES**

1. Entry fee covers insurance and entry requirements. No advancement fees will be required.
2. A wrestler's age group classification is determined by his/her age as of December 31<sup>st</sup>, 2009. Example: Wrestlers 13<sup>th</sup> birthday is on 1/1/2010 will compete in 11 & 12 age group.
3. All matches will be governed by the PIAA rules except as modified by the PJWC.
4. All bouts will consist of 3 periods; 2-1-1 min. Overtime is 1 min then 30-second ride out.
5. Headgear is required in all PJW tournaments.
6. Shoelaces must be secured.
7. The PIAA hair rule is in effect for all PJW tournaments.
8. Entrants must weigh in at the weight registered; entrants not making weight will be scratched.
9. Wrestlers must wrestle in his/her age group and may not enter another age division or weight class.
10. Wrestlers may only enter 1 Area IX qualifier.
11. Wrestler must reside in 1 of the following counties: Adams, Berks (except Boyertown School District), Cumberland, Dauphin, Franklin, Lancaster, Lebanon, Perry, York and Schuylkill.
12. Birth certificates will be required for all State Championship Qualifiers.
13. The Application and Code of Conduct must be signed and completed in its entirety.
14. **NO HATS ARE PERMITTED IN THE WRESTLING AREA.**
15. The Area IX Qualifiers and Area IX Championship will wrestle back to a true 2<sup>nd</sup> place winner.
16. Awards for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place finishers. 3<sup>rd</sup> place finishers will be alternates to advance in the event that one of the top 2 finishers are unable to advance to the Area IX Championship Tournament.

**The 1<sup>st</sup> & 2<sup>nd</sup> place winner will advance to the Area IX Championship on Saturday, March 20<sup>th</sup> at The Central Dauphin East High School. The 1<sup>st</sup> & 2<sup>nd</sup> Place winners from the Area IX Championship will advance to the PJW State Championship to be held on March 26<sup>th</sup> & 27<sup>th</sup> at The Mohegan Sun Arena at Casey Plaza in Wilkes-Barre, Pa.**



**AREA IX**  
**SOUTH CENTRAL PA**

**THE ROAD TO WILKES-BARRE STARTS HERE**  
**WILL YOU BE THE NEXT "PA" STATE CHAMPION**

**2010 PA JUNIOR WRESTLING CHAMPIONSHIP SERIES**  
**SECTION 2 - HEMPFIELD – ENTRY FORM**

**\*\*\*ALL INFORMATION MUST BE COMPLETE OR APPLICATION WILL BE REJECTED\*\*\***

**\*\*\*PLEASE NOTE: Changes to applications must be submitted in writing by entry deadline.\*\*\***

**NAME:** \_\_\_\_\_ **PHONE # (\_\_\_\_\_)** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_

**STATE:** PA **ZIP CODE:** \_\_\_\_\_ **COUNTY:** \_\_\_\_\_

**SCHOOL DISTRICT:** \_\_\_\_\_

**BIRTH DATE:** \_\_\_\_\_ **AGE:(As of 12/31/2009)** \_\_\_\_\_

**AGE DIVISION & WEIGHT CLASSES**  
**(CIRCLE ONLY ONE)**

**8 & Under:** 45 50 55 60 65 70 80 110

**9 & 10:** 55 60 65 70 75 80 85 90 95 105 120 150

**11 & 12:** 65 70 75 80 85 90 95 100 105 115 125 135 145 160 200

**13 & 14:** 77 82 87 92 97 102 107 112 117 124 132 140 147 157 167 187 212 252

**2009/2010 Record: Wins** \_\_\_\_\_ **Losses** \_\_\_\_\_ **Honors:** \_\_\_\_\_

**2008/2009 Record: Wins** \_\_\_\_\_ **Losses** \_\_\_\_\_ **Honors:** \_\_\_\_\_

**Previous PJW Honors:** \_\_\_\_\_

**ENTRANTS CODE OF CONDUCT:** As a participant of the Pa Jr. Wrestling Tournaments I will be supervised by  
(Coach or parent) \_\_\_\_\_ (Please Print Neatly)

I/We understand that the Tournament Director, under the guidance of the PJWC, may withdraw the above named wrestler if he/she is involved in behavior or activity deemed to be detrimental to the health, safety or welfare of other participants, spectators, tournament staff, or tournament sites: or if involved in actions considered to be detrimental to the goals and objectives of PJW. I/We also release all tournament host, tournament locations, tournament personnel and the PJW Association of any and all liabilities of injury and/or damages while participating in The Pa Jr. Wrestling Tournaments.

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Wrestler's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_